



17555 PEAK AVENUE MORGAN HILL, CALIFORNIA 95037

Morgan Hill Civic Center
Council Chambers
17555 Peak Avenue
Morgan Hill, California

Chairperson:
Committee Member:
Staff:

Council Member Mark Grzan
Mayor Dennis Kennedy
Director of Public Works Jim Ashcraft

UTILITIES AND ENVIRONMENT COMMITTEE

REGULAR MEETING

October 23, 2006

5:45 p.m.

CALL TO ORDER

DECLARATION OF POSTING OF AGENDA

In compliance with Government Code 54954.2

PUBLIC COMMENTS

The Morgan Hill Utilities and Environment Committee welcomes comments from all individuals on any agenda item being considered by the Committee. In the interest of brevity and timeliness, and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to three minutes time.

CONSENT CALENDAR

1. Approval of the Minutes of September 25, 2006

OTHER BUSINESS:

2. Policy Issues Relating to Review of Covered Activities for Habitat Conservation Plan/
Natural Communities Conservation Plan (HCP/NCCP)
3. Policy Issues Relating to Urban Waster Management Plan
4. Policy Issues Relating to Cell Tower Siting – Nob Hill Reservoir
5. Policy Issues Relating to Educational Access Television
6. Policy Issues Relating to the Plug-In-Hybrid Campaign
7. Policy Issues Relating to Used Oil Containers
8. Policy Issues Relating to Retrofit at Resale Ordinance
9. November and December Committee Meeting Dates

INFORMATIONAL ITEMS

- Perchlorate Update
- Alternative Energy Generation & Efficiency
- Wireless Internet Access
- Habitat Conservation Plan
- Cell Tower Siting Proposals
- Cable Television Franchise Renewal
- PL 566 Update

FUTURE COMMITTEE-INITIATED AGENDA ITEMS

ADJOURNMENT

NOTICE
AMERICANS WITH DISABILITIES ACT (ADA)

The City of Morgan Hill complies with the Americans with Disabilities Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Utilities and Environment Committee agenda, please contact the Office of the City Clerk at 17555 Peak Avenue, or call 779-7259 (or, Hearing Impaired only – TDD 776-7381) to request accommodation.